

| REV | DESCRIPTION | ECN/ECR | DATE       | DRAWN BY |
|-----|-------------|---------|------------|----------|
| A0  | 新訂圖面        | —       | 05/18/2018 | 鐘 杭      |

A

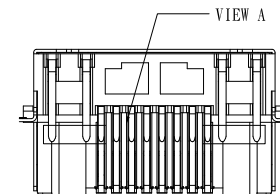
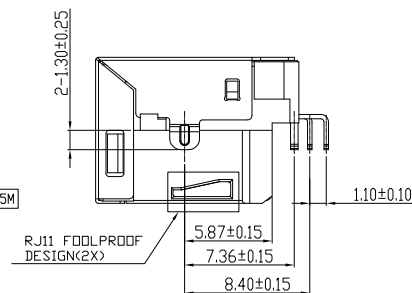
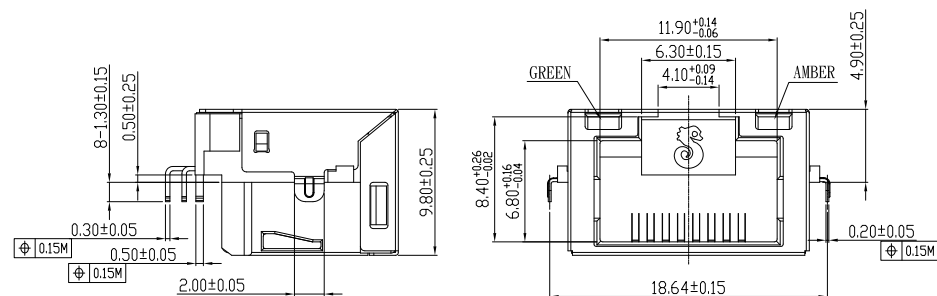
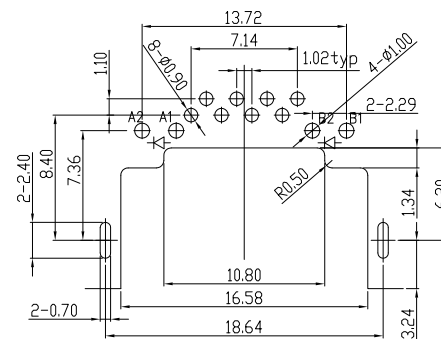
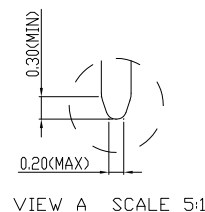
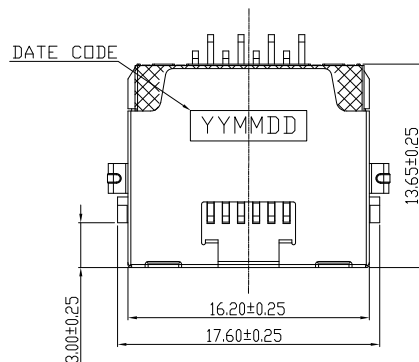
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NOTES:

1.MATERIAL:

1-1:HOUSING:PA10T+35%GF(VICNYL R635NH);UL 94V-0, COLOR:BLACK

1-2:TERMINAL:PHOSPHOR BRONZE(C5210R-EH);T=0.30mm TREATMENT:

1.GOLD FLASH ON CONTACT AREA,MATTE SN 50u" MIN ON SOLDER TAIL,ALL OVER NI 30u" MIN.

2.GOLD 30u" MIN ON CONTACT AREA,MATTE SN 50u" MIN ON SOLDER TAIL,ALL OVER NI 30u" MIN.

1-3:SHELL:SUS(201);T=0.20mm,TREATMENT:50u" NI

1-4:LED:GREEN/AMBER,TREATMENT:TIN

1-5:STOPPLE:LCP(E6808);UL 94V-0,COLOR:BLACK

1-6:MYLAR:YELLOW

2.SPECIFICATIONS:

2-1.VOLTAGE RATING:150VAC MAX.

2-2.CURRENT RATING:1.5AMP MAX.

2-3.INSULATION RESISTANCE:500MΩ MIN. AT 500V DC.

2-4.DIELECTRIC WITHSTANDING VOLTAGE: 500V AC 60HZ 1MINUTE.

2-5.DURABILITY:5000 CYCLES.

2-6.OPERATING TEMPERATURE:-30°C TO+70°C.

2-7.FOR REFLOW SOLDERING LEAD-FREE PROCESS.

| Part Number(客戶) | AU   |
|-----------------|------|
| 2RJ1697-041311F | G/F  |
|                 | 30u" |

TABLE:

|            |              |     |               |     |
|------------|--------------|-----|---------------|-----|
| 30μ"       | CD4531072007 | -02 | WHITE NI      | YES |
| G/F        |              | -01 | WHITE NI      | YES |
| AU PLATING | PART NUMBER  | -XX | SHELL PLATING | HF  |

LED ELECTRICAL CHARACTERISTIC

| NODE        | COLOR | WAVELENGTH | FORWARD CURRENT |
|-------------|-------|------------|-----------------|
| A1(+) A2(-) | GREEN | 564-577nm  | If=20mA         |
| B1(+) B2(-) | AMBER | 600-612nm  | If=20mA         |



東莞世華電子有限公司

SHYH HWA ELECTRONICS CO.,LTD.(DONGGUAN)

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TEL:0769-87910020-1 FAX:0769-87910210

|             |     |         |
|-------------|-----|---------|
| DRAWN BY    | 鐘 杭 | ITEM    |
| CHECKED BY  |     |         |
| APPROVED BY |     | PART NO |

MINI RJ45 PHONE JACK(板上4.9mm 三)

453專用+柵欄

CD4531072007-XX

|                  |       |            |
|------------------|-------|------------|
| ANGLE PROJECTION | UNIT  | mm         |
|                  | SCALE | 1:1        |
| TOLERANCE        | DATE  | 05/18/2018 |

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